credible and comprehensive in scope. However, these books face major competition from the Internet and other electronic resources. For long-term survival, these books will need to be very easily browsed by the average user. For example, the front matter section “Bibliography of Secondary Sources” is a comprehensive listing of the resources used to research the entries in the entire book. This list includes websites with long addresses and electronic newspaper articles, which may be difficult to find on the Internet after a period of time. More important, this bibliographic list should have been categorized by literary author, not just by the author of the resource. To use a specific example, all of the secondary sources used for research on the entry for Saul Bellow should be listed together for easier browsing.

The front matter section “Survey of Jewish-American Literature” gives a lengthy perspective, broken down into specific time periods (e.g., “1492–1880: Jews and American Settlement”) of Jewish history and the gradual development of the literature. Users also would benefit from a separate list of authors broken down into these time periods.

The primary source bibliography in the back of the book is stronger. It gives a list of each author alphabetically with a list of their major works with the date in parentheses after the title. This should probably be labeled more explicitly for high school students who may not always relate the term “primary source” to literature.

The content of the author biographies interweave the author’s literary works with significant life events. This is the real strength of the book. While a search of Literature Resource Center (Gale) for Saul Bellow yielded additional lists of information about Bellow’s literary career not found here, this book places the context firmly in the Jewish-American experience and culture. Most suited to high school students, school librarians will need to actively market this book to students who would likely seek this type of information from the Internet or other electronic resources. —Terry Darr, Library Director, Loyola Blakefield, Towson, Maryland


All work and no play can make a dull reference book. *Encyclopedia of Play in Today’s Society* is anything but dull. Sage has created a unique and comprehensive work that addresses all aspects of play. *Encyclopedia of Play in Today’s Society* examines childhood and adult play. Research is provided for a history of play throughout the ages and in a wide array of world cultures.

The 450 articles that compose *Encyclopedia of Play in Today’s Society* are diverse, ranging from a description of the Sonic the Hedgehog video game series, to the importance of recess and how it differs from a physical education, to Piaget’s theory of fantasy play, to play in Belarus. Each entry provides see also references to other articles and a brief bibliography for further reference. Card games, board games, playground games, and sporting games, such as bowling and curling, are covered. Rules for Slapjack, perhaps long forgotten from childhood memories, and information on its Chinese variation Snap is provided. How gender influences play is delineated in the articles “Boys’ Play” and “Girls’ Play.” “Psychology of Play” and “Sociology of Play” further expand on the role of play in individual and social life experiences.

The concept of play is paramount to the creators of this resource. A bonus feature is a puzzle that invites readers to engage in playing by searching for a key quote about play’s importance by locating clues hidden among various entries.

An extensive glossary, a resource guide, appendixes, and an index are provided. While other resources may incorporate information on play-related topics, no other guide covers play so extensively, making it difficult to generate comparisons to other resources and thus, making *Encyclopedia of Play in Today’s Society* an imperative purchase for academic libraries. It also is recommended for larger public libraries as an addition to parent/teacher collections or general reference collections. This resource will be of particular interest to LIS students seeking to become children’s services librarians.—Lisa Powell Williams, Adult Services Coordinator, Moline (Ill.) Public Library


Regardless of how one views the demographic makeup of the United States, be it “melting pot” or “salad bowl” or some other metaphor, there is no getting around the fact that the heterogeneous nature of the populace has been a source of friction since the inception of the republic. One flashpoint in particular ignites repeatedly down through the centuries, and it is to be found at the intersection of race and crime, the very subject of this two-volume set, *Encyclopedia of Race and Crime.* Charges of police profiling, the ongoing saga of O. J. Simpson, and seemingly daily reports of ethnic gang warfare only serve to underscore the significance of this topic. The antecedent and contemporary issues involved, the scattered nature of information in this regard, and an alternative to what is presented to the public by the mass media are posited in the introduction as underlying the need for a work of this type (xxviii). This reviewer concurs that the present work fills a void and generally does it in a commendable way.

Editors Greene and Gabbidon are both well versed in their subject matter. The former holds a doctorate in criminology from the University of Maryland and is currently professor and interim chair of the Administration of Justice Department in the Barbara Jordan-Mickey Leland School of Public Affairs at Texas Southern University in Houston, Texas. The latter is likewise in possession of a doctorate in criminology, earned from Indiana University of Pennsylvania, and at present serves as professor of criminal justice in the School of Public Affairs at Penn State Harrisburg. Both have written widely in their chosen field, with a particular emphasis on the race–crime connection.
It is therefore perplexing that the quality of writing is uneven. The article “Self-Esteem and Delinquency” is a thought-provoking and well-documented overview of how the color of one’s skin affects attitudes and behavior patterns in the individual. Also, “Private Prisons” presents an even-handed account of the pros and cons of these for-profit incarceration facilities. The minus side of the ledger finds glaring omissions, as in “Anti-Immigrant Nativism,” which fails to mention the Know Nothing Movement or its political manifestation, the American Party (these were the WASP fanatics that would burn down the homes of anyone at variance with the mainstream; when questioned by the authorities, they would typically profess ignorance, i.e., would claim to “know nothing about these incidents”). “Blaxploitation Movies,” meanwhile, suffers from faulty reasoning. Black Americans can hardly be said to have been exploited since they voluntarily took on these acting parts and were paid handsomely for their labors. It should be noted that neither Greene nor Gabbidon appear on the list of contributors, so any flaws must devolve to the individual scholars assigned particular articles. However, as editors, these two still must shoulder responsibility for poor oversight of the manuscript as it worked its way through the publishing process.

Regardless, most of the 390 articles that make up this set represent an important contribution to scholarship and cover broad areas, such as court cases, juvenile justice, biographies of prominent personalities, and race riots, among others. Individual entries contain ample cross-referencing, and each concludes with a short bibliography of relevant material. A review of the reference literature proves this title to be concerned with a unique topic. There is no shortage of works on crime and criminology or on race and racism. However, no other alphabetically arranged collection of material regarding the nexus of the two appears to have ever been produced, certainly not within the last five years. Further enhancing the value of these volumes are a number of special features. Volume 1 contains two lists of all entries for the set: One is an alphabetical roster while a reader’s guide is arranged topically. Both are part of the front matter. Volume 2 concludes with a pair of appendixes regarding the location and interpretation of statistical data pertaining to race and crime. A forty-one-page index rounds out the set.

Life will always be a tug-of-war between lawmakers and lawbreakers, and how the game plays out affects nearly everyone. This work is therefore recommended for all public and academic libraries, especially those of the latter that support a criminal justice or multicultural awareness curriculum. — Michael F. Bemis, Assistant Librarian, Washington City Library, Woodbury, Minnesota


The Encyclopedia of Substance Abuse, Prevention, Treatment, and Recovery (ESAPTR) is targeted at a broad audience of “pre-service and in-service addiction prevention and treatment providers and allied professionals” (xxx) ranging from nurses to probation officers. Edited by the founder (Fisher) and director (Roget) of the University of Nevada, Reno’s Center for the Application of Substance Abuse Technologies, this work was created primarily for clinic and office use. The content emphasizes practical, treatment-focused approaches over pharmacology and neurobiology (xxxii). At the same time, the editors suggest that ESAPTR will supplement the coursework of students enrolled in academic programs leading to addiction prevention and treatment work.

ESAPTR includes articles on various aspects of addiction and substance use, including types of substances, treatments and therapy models, history, and pertinent sociocultural issues. The entries are written in plain language with the quick look-up in mind, and this two-volume set is easily navigated with its alphabetical arrangement and straightforward entry list up front. Entries are cross-referenced, and the index is extensive. Like several other Sage encyclopedias, ESAPTR includes a topical reader’s guide that organizes entries into eighteen categories, such as “The Criminal Justice System and Substance Abuse” and “Public Policy Development.” This is of limited value for the seasoned practitioner looking for an overview of needle exchange, but probably useful for students developing research topics.

Contributors are mainly academics and practitioners, but as the editors note in the introduction, select service and recovery organizations were solicited for entries on their own organizations (xxxii). This approach yields mixed results: The article on the adolescent support group Alateen, for example, is authored by a representative of Al-Anon Family Groups, Alateen’s parent organization. Comparing this to “Ala-teen” in Encyclopedia of Drugs, Alcohol and Addictive Behavior, 3rd. ed. (MacMillan, 2009) the ESAPTR entry lacks a tone of objectivity and recalls marketing literature. The contributor list includes author institutional affiliations but not a complete list of each author’s entries.

Many of these topics (e.g, tobacco, HIV, withdrawal) are well covered in other allied health reference sources, some of which are free online (e.g., medlineplus.gov, samhsa.gov). However, ESAPTR brings a subject encyclopedia’s focus to addiction and recovery issues to reveal unexpected topics. Electronic health records, for example, are analyzed according to their application in substance abuse treatment centers and attendant confidentiality issues. ESAPTR is not alone in addressing this reference niche, however. The aforementioned MacMillan encyclopedia takes a more academic approach, including extensive bibliographies for entries, images, and illustrated chemical structures. It is a more extensive work that better covers the historical, cultural, and controversial aspects of substance use and recovery. As an example, the MacMillan entry on Alcoholics Anonymous (A.A.) summarizes recent research evidence of A.A.’s positive effect on reducing substance abuse and examines the controversies over A.A.’s spiritual message. ESAPTR describes A.A.’s mission and processes but does not evaluate evidence or meaningfully address the debate over religion in A.A. Moreover, the MacMillan entry has a far more thorough reference list.