
The 1990s may not come to mind as a watershed decade like the depression thirties or the socially convulsive sixties. Nevertheless, the nineties have passed into history and reference sources about that decade are beginning to appear. The Nineties in America is the fifth entry in the Decades series by Salem Press that covers every decade beginning with the 1950s. As with the other volumes in this series, the aim of this three volume set is to cover “events, movements, people, and trends in popular culture, literature, art, sports, science, technology, economics and politics in both the United States and Canada” (ix).

The decade of the nineties has already been covered by Gale in its American Decades series (Gale, 1996–2001). The Gale volumes are organized into broad categories such as “World Events,” “The Arts,” and “Lifestyles and Social Trends”; within each category are a chronology of events and short entries on trends and people important in that area. The Nineties in America and the other Salem press Decades books differ from the Gale volumes in that they provide a very large number of entries (approximately 650 articles in the nineties set) in a purely alphabetical arrangement. Some entries are broad in scope (“African Americans,” “International Relations”), while others are much more narrow profiles of people or events (“Chicago Heat Wave of 1995,” “Cirque du Soleil”). Volume 3 includes a list of entries by category and appendices providing a time line of the decade, a glossary of new words and slang, major legislation and judicial decisions of the decade, and many lists of award winners in the arts and sports.

The Nineties in America can offer entries on topics that the Gale volumes can only mention in passing. The aforementioned “Chicago Heat Wave of 1995” entry covers almost three pages and includes a short bibliography. The same topic is not even listed in the index of Gale’s 1990s volume. The Kelly Flinn Air Force scandal merits a full article in this source but is given only a short paragraph in the Gale book. The biographical entries focus almost entirely on the 1990s and are not complete biographies. For instance, the entries on tycoon Donald Trump and writer John Updike mention nothing about their upbringing, education, or careers prior to 1990 or post-1999.

In assessing a reference work such as this, Reference Librarians should think about the potential uses of “decades” sources. Likely users of such reference books include high school or college students seeking information about the social conditions, fashions, lifestyles, and popular culture of a particular decade. The Gale American Decades volumes, which are organized around broad themes, are well suited to this purpose. The Nineties in America, comprised of a large number of entries alphabetically arranged and indexed very broadly in the third volume, does not facilitate this kind of research as easily. Libraries looking at restricted budgets may also be concerned about the amount of duplication involved here. The subjects of many of the entries, particularly the narrowly focused biographical entries, will be better covered in other reference works. Libraries looking to cover the decade of the 1990s in their reference collections should acquire the Gale book first; those with extensive budgets could consider this source as a supplement.—Peter Bliss, Reference Librarian, University of California, Riverside.
popular culture, and science fiction.—Grove Koger, Albertsons Library, Boise State University, Boise, Idaho


This five-volume set, which is also available as an e-book, was designed for the middle school through high school users. The three hundred entries contain information on the major characters, themes, myths, and stories of more than forty world cultures and religions from ancient to modern times.

There are five types of entries: characters, deities, myths, themes, and cultures. The types of entries are designated by different icons and have essentially the same format. The character entries focus on a single mythical character, such as King Arthur or Cuchulain, and have sections that present an overview, the character in context, key themes and symbols, the character in art or literature, and everyday life. Each entry also contains a helpful section titled “Read, Write, Think and Discuss,” which could generate ideas for student reports. The nationality, pronunciation, alternate names, source where the character appears, and the lineage of the character are presented in the margin for quick reference. The entries on deities focus on a single god or goddess and have an additional section on major myths associated with the deity. The myth entries focus on a specific story, such as Enuma Elish or the Holy Grail, whereas the theme entries, which tend to be longer, examine a single theme—like fire, devils, and demons—across a variety of different cultures. The entry on flowers examines the beliefs of different peoples about specific flowers (2:396). The cultural entries have a section that guides users to the historical and geographical context of the culture, as well as sections on the core deities and characters, the major myths of the culture, the analysis of key symbols and themes, and the influence of the cultural beliefs in art, literature and everyday life. The cultural entries often contain a diagram of the major deities.

Although the entries are generally illustrated with captioned black-and-white illustrations that are often too dark to distinguish details, each volume does contain an eight-page color center section that adds interest. Entries have “see also” notes but no bibliography for further research. Each volume has a table of contents, a table of contents by culture, a timeline of world mythology, a list of words to know, and a section of research and activity ideas. There is a short bibliography that provides eight to eleven books on the different major cultures. Each volume also contains an index to the entire set.

The information is concise and presented in a manner that will be helpful to users. I do not think that most students will care or take the time to analyze the type of entries—they are just looking for information on their topic. It would have been helpful to cite two to three sources in the body of the longer entries because most users will be disappointed in the appendix, titled “Where to Find More.” The suggestions in “Read, Write, Think and Discuss” in each entry as well as the section of research and activity ideas are unique inclusions for this type of reference work and ones that I think teachers and students will like and find helpful.

There are several reference works for this age group on mythology. Some are restricted to specific cultures, such as Gall’s The Lincoln Library of Greek and Roman Mythology (Lincoln Library, 2006) which provides in-depth treatment and five hundred entries on the gods, goddesses, heroes, places, and other important aspects of Greek and Roman mythology. Others are broader in coverage, like Lemmings’ The Children’s Dictionary of Mythology (Franklin Watts, 1999), which has about the same number of entries on mythology from various cultures but not the special features of the *U-X-L Encyclopedia*. This set is a good value; it provides a lot of information from various cultures and times in an accessible manner. Recommended for school and public libraries where patrons do reports on mythology.—Donna J. Helmer, Librarian, Anchorage School District, Anchorage, Alaska

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Professional Materials


These two library dynamos offer here a great resource for the advanced booktalker. If your library is looking for some new tactics to tempt readers, this book could put you on the right track. The authors “hope this book will help you to jazz up your booktalks and inspire your public to use all the materials available at your library” (xvi). These booktalks are targeted to elementary students in the higher grades, but additional resources are suggested for both younger (Grade 3 and below) and older (including adult) audiences as well. The authors assume experience in booktalking and do not, therefore, offer much how-to advice, but their many suggestions will pique imagination and inspiration. For example: “when one of us attended a wedding where the ‘Chicken Dance’ was played, we knew we had to incorporate that. . . . This led to egg stories, which led to science experiments involving floating eggs” (xiv). Obviously, an intimate knowledge of collections—especially in selecting the audio and video components—is a great asset to these purposes. The authors, thankfully, also recognize that these ideas are to be