phabetic entries. The range of topics included is good; however, some of the entries could have been shortened to allow for additions. For example, inclusion of an entry for Mohandas Gandhi covering his use of nonviolent resistance and his influence on subsequent protest movements would have been a great addition, since Gandian tactics and influences are mentioned in several entries. Also included in some entries are lists of persons involved in specific events or movements. These lists are sometimes of questionable use, and it's often unclear whether or not the lists of persons involved in various acts or events is comprehensive or, as is more likely the case, a sampling of individuals.

Volume 2 is composed entirely of supplementary material, such as a chronology of historical acts of conscience and a glossary of technical terms related to civil disobedience. The glossary is particularly important given that many of these terms are used throughout the encyclopedia. I would have preferred to see it placed at the beginning or end of volume 1, since it is difficult to locate in the midst of the supplements, and I found myself wanting to refer to it on several occasions. Also included in volume 2 are charts of acts of civil disobedience on record sorted by the target of the act (for example, anti-abortion laws) and also by geographical location in which these acts occurred. The supplementary material is rounded out by a highly selective group of relevant documents (for example, “John Brown’s Final Speech”), a helpful bibliography that is divided by primary and secondary sources, and a comprehensive index.

This source would be most suitable for collegiate and large public or research library collections. Effective use at the high school level is questionable because of the density and length of many articles, the lack of color illustrations, and the sophisticated vocabulary used. For example, the encyclopedia entry for “civil disobedience” begins with the following: “Ingrained in lovers of democracy is a gut-level defiance of cumbersome, dehumanizing, or unconscionable laws, a concept that American philosopher Henry David Thoreau described in 1849 as ‘civil disobedience’” (1:65). I had to reread this statement a couple of times in order to ascertain a definition, and it seems a more straightforward statement might better begin what could be considered the most important entry in this work. For libraries looking for a comprehensive source on topics related to American protest, dissidence, and civil disobedience, this set will make a good addition to their reference collections.—Cara Gilgenbach, Head, Special Collections and Archives, Kent State University Libraries, Kent, Ohio

The introduction describes adventure fiction as fast-paced stories “where the adventurous element is of primary importance” (vii). Thus, although many stories contain an element of adventure, included here are only those tales in which the adventure is an overarching feature. This directive is fairly subjective, although the author attempts to include titles from overlapping genres and authors from antiquity to present day.

Entries include novels and short stories, from classics like The Odyssey to classic American texts such as Mark Twain’s Adventures of Huckleberry Finn, to the more modern The Da Vinci Code, to Carl Stephenson’s short story Leiningen versus the Ants. The entries primarily concentrate on novels and short stories, although some authors and a tiny number of adventurous protagonists (James Bond, The Spider, The Shadow) receive coverage. Adaptations are mentioned when applicable; the entry for “First Blood,” the first of the Rambo series, for example, also includes a comparison of the novel to the cinematic version.

Typical story entries are two to three pages in length, providing nominal information about the author and a concise plot summary followed by a brief analysis of author and plot, usually including a comparison to other stories within the genre. Author and thematic entries contain brief overviews of works. Although more detailed than a reader’s guide such as Michael B. Gannon’s Blood, Bedlam, Bullets, and Badguys (Libraries Unlimited, 2004), the Encyclopedia of Adventure Fiction is limited by its brevity. In comparison, entries in Magill’s various Masterplots series (Salem) are superior to the Encyclopedia of Adventure Fiction’s brief summary and critical analysis; Masterplots entries contain more detailed analysis, themes, and bibliographic references and are a stronger reference tool.

The Encyclopedia of Adventure Fiction would better serve users if the list of entries was a more traditional table of contents, including page numbers for speedier navigation. Its “Bibliography of Adventure Fiction” details only the adventure stories of the authors included in the book; it is by no means a comprehensive list and does not claim to be so. Its “Selected Bibliography of Secondary Sources” is also less than comprehensive, with its sixteen entries seeming merely an afterthought and not a memorable feature, although the index enables strong cross-referencing.

This work is suitable for school, public, and lower-level undergraduate library populations to provide a quick summary and an introduction to critical analysis; purchase only if Masterplots is out of reach.—Amy Fynn, Reference and Instruction Librarian, Bowling Green State University, Bowling Green, Ohio


The Encyclopedia of African American History, 1896 to the Present: From the Age of Segregation to the Twenty-First Century takes up the history of African Americans from where three-