SOURCES

Oklahoma Pr., 1979) are still important and useful sources for obtaining the recognized text of primary documents. Deloria’s Behind the Trail of Broken Treaties: An Indian Declaration of Independence (Delacorte, 1974) analyzes the history of Indian treaty relations and argues that Indian tribes should be accorded status as members of the United Nations. The author also suggests that tribes with smaller land-holdings should organize confederations to strengthen their claim for nationhood. Readers interested in an extensive overview of the history of treaty-making should consider Grosek’s The Secret Treaties of History (XLLibris, 2004), a fascinating look at the details of more than one thousand secret treaties spanning fifteen hundred years, including indexes and bibliographies intended to guide researchers in analyzing treaties and agreements made by specific countries. Grosek’s work will serve as a valuable reference tool for students and scholars conducting treaty research in general and for readers interested in the broad history of treaty-making and diplomacy.

Fuxico’s new encyclopedia is, however, without equal in the depth of its coverage and in its approach. It will fill an important gap in American history and Native American studies and will undoubtedly supplant the current historiographical reference literature as the definitive one-stop reference work on the subject. Made from high-grade materials and attractive and sturdy bindings, it should last as a collection’s authoritative encyclopedia in this area for years to come. It is therefore highly recommended for all undergraduate and school libraries, and public libraries serving interested readers and researchers.

—Vincent P. Tinellera, Public Services Librarian, Ross Pendergraft Library, Arkansas Tech University, Russellville, Arkansas


The past decade has brought an exponential growth in research and publication of reference works concerning all aspects of slavery. Virtually every major reference book publisher has added several works on the topic during the period. This encyclopedia comes hard on the heels of the Encyclopedia of the Underground Railroad (McFarland, 2006), yet at over 750 pages the Sharpe encyclopedia is more than double the size of the former. This book focuses on the major families, individuals, and institutions, as well as wayfarers on the Underground Railroad and their efforts during more than a century of the liberation network’s operation.

The encyclopedia contains more than fifteen hundred easy-to-read and well-researched entries. An alphabetical contents list is provided at front of each volume; its value could have been extended had it been presented thematically to help readers unfamiliar with the subject. As well, the meager two-page introduction leaves the reader with very little context with which to begin their research. There are several nice features of the book, including maps of routes and regions of escape, dozens of photos and other illustrations, a brief chronology, genealogies of seventy-two integral abolitionist families, a list of escapees, railroad operatives listed by location, an extensive bibliography of primary and secondary sources, and a well-formed cumulative index. One other problem with the work is that there are no entries for states or major cities involved with the Underground Railroad. The index will guide the reader to mentions of a geographic place within articles but it requires persistence to piece together a comprehensive picture of a locality’s role this way.

Despite a few shortcomings, this book is a valuable contribution to the subject matter and is recommended for academic libraries that have strong collections or programs in African-American studies or those libraries that have not already purchased the McFarland work.—Brent D. Singleton, Reference Librarian, California State University, San Bernardino


Author Mary McVicker has produced a work in two parts, neither of which is entirely satisfactory. Part 1, “Women Adventurers,” is a bio-bibliography of 128 or so women selected from among the 250 whose works McVicker examined “when available” (1). Each woman McVicker chose to include in part 1 was selected according to an “admittedly subjective” (Ibid.) criterion of, adventurous either by virtue of the date of the undertaking, the difficulty of the journey, or the reason itself. Entries for most women in part 1 include her dates, nationality, a short biographical sketch giving pertinent life facts, and a summary of her travel and travel writing. Excerpts from her travel writing accompany some women’s entries and all entries conclude with a listing of an edition of the woman’s published travel book or books.

McVicker leans heavily on the standard national biographical dictionaries, such as American National Biography (Oxford Univ. Pr., 1999) and Oxford Dictionary of National Biography (Oxford Univ. Pr., 2004), the ongoing Dictionary of Literary Biography (Gale Research, 1978–), and a number of monographs and anthologies of women travelers and women’s travel writing which she lists in her bibliography of source material. In at least one instance, “Lucy Seaman Bainbridge,” McVicker cites a blog and in another, “Lady Hester Stanhope,” a Wikipedia article.

Part II, “Additional Women Travelers of Interest,” lists approximately 93 women concerning whom McVicker found a “dearth of information” (2). Entries for these women are “scanty. . . . For some women there is no information, except the fact that the woman traveled and wrote a book about it” (Ibid.). An edition of that book or books, as the case may be, is cited with each entry in part 2. For many of the women in this section, that is the only information given, causing this reviewer to wonder how these ladies met McVicker’s criterion of “adventurous.” This reviewer was also puzzled as to why some women for whom McVicker does provide a biographical sketch are in part 2 rather than in part 1.